

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☐ Mr. Artist

MARK P. TAYLOR

(Last Name Last)

Permanent  
Address

2615

SMITH RD. AKRON

Street

City

44313

Tel. (216)

864-0750  
~~657-2766~~

Zip

Area Code

Temporary or  
Studio Address

PO BOX 61

PENINSULA

Street

City

44313

Tel. (216)

657-2766

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

FAMILY FRAMENTS IS A SERIES OF

10 MINIATURES TO BE VIEWED WITH  
MAGNIFIER (INCLUDED)

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Mark P. Taylor



## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

10 FRAMED 1" x 1 1/2" B/W  
PHOTOGRAPHS WITH MAGNIFYING LENS

Title

FAMILY FRAGMENTS  
(THIRD FORMAT)

Price or NFS

\$500.00

Insurance Value  
if NFS Only

Size

1' x 2'

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

4

Total No. in Edition

5

Price  
UnframedNOT  
AVAILABLE  
UNFRAMEDPrice of  
Frame

INCLUDED

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

X

REJECTED

2

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

B/W PHOTOGRAPH for (CLD)  
WFL/ly for 6/18/80

Title

SILVER AT THE AHC SHOW

Price or NFS

\$125

Insurance Value  
If NFS Only

Size 15x15

[20x24]  
[FRAMED]

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

9

Total No. in Edition

10

Price  
Unframed

\$100

Price of  
Frame

\$25

ACCEPTED

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

67(3)

REJECTED

DATE

2/21/80